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I hereby certify that this correspondence is being deposited with the  
United States Postal Service as First Class Mail in an envelope  
addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450  
On: 12/21/2005  
By: Crystal Susa Printed: Crystal Susa

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re Application of:** Johnson, et al.

**Title:** DEVICES AND METHODS FOR PAIN MANAGEMENT

**Serial No.:** 10/719,007 **Filing date:** 11/20/2003

**Examiner:** Ghali, Isis A.D. **Group Art Unit:** 1615

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

### TRANSMITTAL FEE SHEET

Sir:

Transmitted herewith are the following for the above-identified application:

1. Return Receipt Postcard;
2. Transmittal Fee Sheet (2pp., in duplicate);
3. Petition for Extension of Time (1pg., in duplicate);
4. Response to Office Action (11pp., in duplicate)
5. 3 Terminal Disclaimers:
  - a. TD1 – Terminal Disclaimer (1pg.); Statement under 37 CFR 3.73(b) (2pp.); Assignment (2pp.);
  - b. TD2 – Terminal Disclaimer (1pg.); Statement under 37 CFR 3.73(b) (2pp.); Assignment (2pp.);
  - c. TD3 - Terminal Disclaimer (1pg.); Statement under 37 CFR 3.73(b) (2pp.); Assignment (4pp.).

**Fee Calculation** – The fee has been calculated as follows:

#### CLAIMS AS FILED (Fees computed under §1.16)

Claims	Number Filed	Minus Claims previously paid for	Number Extra	Large Entity Rate	TOTAL
Dependent Claims	44	-44	0	X \$ 50	\$ 0
Independent Claims	3	-3	0	X \$ 200	\$ 0
Multiple Dependent Claim(s)			0	X \$360	\$ 0

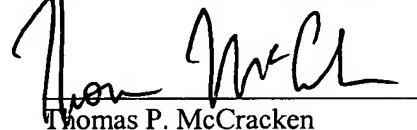
Petition for Extension of Time		\$1020.00
3 Terminal Disclaimers	3 X \$130.00	\$390.00

**TOTAL FILING FEE    \$1410.00**

Please charge Deposit Account No. **50-1953** in the amount of **\$1410.00**. The Commissioner is hereby authorized to charge any additional fees associated with this communication or credit any overpayment to Deposit Account No. **50-1953**. **A duplicate copy of this communication is enclosed.**

If there are any questions regarding the above, the Examiner is invited to call the undersigned at 408-777-4915.

Respectfully submitted,  
DURECT CORPORATION



Thomas P. McCracken  
Reg. No. 38,548

Date: 21 December 2005

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